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Glimpses of International Seminar on Microvitology (ISM-2021)

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Editorial

Proposed Terminology in the Upcoming Science of Microvita

The scientific concept of microvita is just 35 years old when Shrii P. R. Sarkar started talking about mysterious emanations of cosmic factor on the eve of 31st December, 1986. Old scriptures and ancient sages have thrown some light on this aspect and described varieties of this mysterious concept, Shrii Sarkar has put subject systematically combining spirituality with science and given a clarion call to scientific community to start research on this aspect as early as possible.

Society for Microvita Research and Integrated Medicine (SMRIM), Udaipur has analyzed the concept of microvita and proposed many new terminologies related to this mysterious science. These terminologies will be helpful for proper description of the subject and will be further rectified from time to time. Following are the terms used while presenting the microvita concept in various national and international conferences as well as documented in many issues of the registered bulletin of the society.

1. **Microvitology** – Science dealing with origin, evolution, categorization of microvita and their applications for human welfare, 2016
2. **Microvitopathy** - Diseases caused by microvita, 2016
3. **Microvitopsychopathy** - The mental afflictions caused by microvita, 2016
4. **Microvitocytology** - Gender differences of microvita at cellular level, 2019
5. **Microvito-therapeutics** -Treatment of negative microvita diseases based on microvita therapy, 2020
6. **NEMID** - Negative Microvita Disease, 2020
7. **CONEMID** - Corona Negative Microvita Disease, 2020
8. **Microvitophage** – Microvita which devour other microvita, 2021

-- S. K. Verma

Gotthard Günther and the Four Chamber Model

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Abstract

The article deals with the difference between living and non-living matter. One fundamental difference is that living beings not only spread into their outer, but also delve into their inner reality. This inner world exists in a special type of space, which is different from ordinary space and has been anticipated by the German logician Gotthard Günther. Another difference between the living and the non-living can be seen in the peculiarity that the former is operated not only by efficient, but also by final causes. So, with reference to Luigi Fantappiè and Prabhat Ranjan Sarkar, we can point out that such final causes provide options rather than necessities, and originate from imaginary rather than real space.

Keywords: Microvita, Consciousness, Space, Luigi Fantappiè, Living

Introduction

In the late 1980s, Shrii Prabhat Ranjan Sarkar (1921-1990) revealed that his suggestions for the advancement of a "Microvita Science" were "two hundred years ahead of time"¹. So the question arose, what the characteristics of such a Science of the Future could be all about?

According to Gotthard Günther (1900-1984), up to now, Natural Sciences mostly dealt with the question what matter actually is and how it can be manipulated². A New Science, however, would eventually deal with the question what space actually is and how space can be manipulated³.

In "American Apocalypse" he discusses this problem in more detail and certifies that Western thinking has a specific deficit in so far as it tries to soothe its metaphysical awe by ignoring the void; only a godless intermediate state could be achieved thereby. Classically, the absolute nothingness of space had been the vehicle of transition from empirical immanence to the transcendence of the divine³. But how such an approach could be preserved for a New Science?

Important information can be found in Günther's literary remains that were published in 2000: Under the headline "Series, Magic and Causality" he describes an alternative to the usual concept of causality⁴. The latter is understood as a series of events that are linked to one another with imperative necessity, ultimately leading to a predictable result ($a_1, a_2, a_3, \dots a_n \equiv x$). Degrees of freedom are excluded within such series as far as possible. Only, a New Science would have to strive for the exact opposite: The elements of such series would be connected by options, and not by necessities. Ultimately, there would be a creative process with end products of increasing improbability. As an example, Günther refers to the origin and evolution of life⁴! Usual causalities allow to describe only time series in dead matter; but even this has limits, particularly when it comes to events in the quantum world.

On the other hand, the phenomena of vitality (Prana) can also be explained in terms of

a theory proposed by the Italian mathematician Luigi Fantappiè: Einstein's $E=mc^2$ has a problem, it doesn't take into account the momentum, which is also a type of energy. In 1905 Einstein added the momentum (p) to the equation, thus obtaining the energy-momentum-mass equation ($E^2=m^2c^4+p^2c^2$).

In this equation energy is squared (E^2) and in the momentum (p) we have time. A square root must therefore be used, obtaining two solutions: positive time energy and negative time energy. But negative time energy implies retrocausality, which was also named syntropy (Fantappiè⁵) or negentropy (Boltzmann, Schrödinger⁶). In this context, Schrödinger defined life as something that absorbs and stores negative entropy, which means that life exports entropy and keeps its own entropy low: negentropy import is entropy export⁷.

Retrocausality requires energy flowing back from future to present.* So the question arises, how something strange like this can happen? (*This implies an orientation of life towards the future, which was earlier understood as an effect of Aristotle's 'causa finalis').

Aristotle already knew that statements about the future can neither be true nor false, i.e. that two-valued logics can only be used in relation to the present and past, but not in relation to the future. Nowadays, however, with computer-aided algorithms, we have the means to manage multi-valued logics. In particular, four-valued systems have proven to be effective, which, in addition to the values 'true' and 'false', also use the values 'meaningless' and imaginary⁸. And the latter exactly captures what can enter from the future into our present times.

Accordingly, the truth value 'imaginary' can be used to describe all spaces beyond our real world of experience. This is why we introduced a complex space-time, where its real part contains all the external structures known to us, while its imaginary part is the home and seat of all mental, spiritual and primordial structures⁹. The latter do not have being, but meaning, where ambiguous and contradictory combinations, i.e. antinomina, homonyma and oxymora, are also allowed. However, these become effective only after transformation into the present, which provides the theoretical basis for the options mentioned above.

What may sound theoretical so far can be described very consistently in the form of matrix mechanics. The details were presented in 2012⁹ and 2017¹⁰, here just this much: Required are complex (or quaternionic) matrices with 4 rows and 4 columns. Transformations from one space-time to another, i.e. from an imaginary future to the real present, work out through multiplication with appropriate operators. These operators (complex 4x4 matrices) form the basic building blocks of entities designated with the neologism "Microvita" or \mathfrak{A} for Sanskrit Anujivat. They can be positive, negative or neutral, depending on whether they transform the one, the other or both meanings into our present (from double-meaning or meaningless combinations).

Correspondingly, "Microvita Science", as conceived by P. R. Sarkar, employs three imaginary spacetimes (Jina Purusha, Kṛta Purusha, Citta), inserted between physical space (Akasha) and the divine sphere (Nirvishesha)^{11,12}. These contain meanings composed of protomatter, which are able to supplement efficient causal chains and initiate own, alternative time series ($b_1, b_2, b_3, \dots b_n \equiv x$).

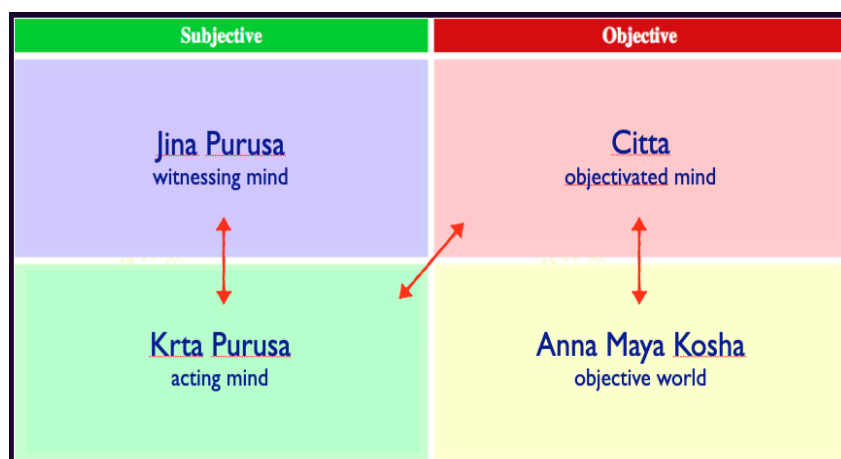


Figure 1: Modified Four Chamber Model¹³, derived from P.R. Sarkar's Microvita Cosmology¹²

As an example we may refer to the creation of forms, exemplified by virus replication:

Viral replication occurs in nine steps, namely 1. absorption, 2. activation, 3. entry, 4. uncoating, 5. synthesis of virus components, 6. transcription, 7. capsid self-assembly, 8. ejection and 9. release. Among these, step 7 - the capsid self-assembly - needs more rationalization than what is usually provided. Here, we offer an explanation that involves Microvita, “the mysterious emanations from cosmic factor¹²”.

In “Microvitum in a Nutshell”¹², P. R. Sarkar says that “atoms are made of billions of microvita”. As soon as they combine to form molecules, some of these microvita get released from their tight atomic structures into the surrounding energy fields. Actually, all the five types of Tanmatras are media for microvita to travel and float around. At the microscale, we can assign the solid factor to the conditions in the atomic nuclei, the liquid factor to those in the electron shells, the luminous factor to those in the chemical valences, the aerial factor to those in the van der Waals bonds and the ethereal factor to those in the water rotational fields. In particular, the folding of macromolecules (i.e. their shape) is determined by van der Waals bonds; likewise, their receptivity is facilitated by the water rotational fields¹⁴. This is prominent in case of polymers of amino acids, nucleobases, and/or glycosides, where the weak energy fields are so numerous that groups of free floating microvita become prevalent - a process comparable to electrical conductors allowing the free flow of electrons. In contrast to electrons, however, Microvita don't reside in common space, rather an extension of 3D-space is required for their accommodation^{9,10}: Microvita as well as their related substrates occupy imaginary (lateral) spaces, but stay in the proximity of these macromolecules, enveloping their physical substratum.

As already explained, Microvita can be understood as the operators, mediating a parallelism between different planes of existence. In particular, virus-related Microvita are able to form synchronised clusters, so that their interaction with the cytoplasmic water rotational field allows for morphogenesis, which means that the components arrange themselves to become viral capsids, just like sand arranges to Chladni figures depending on their modes of vibration: Being orchestrated by Microvita, however, they display features that don't arise from bare necessities, but from options promoting the creativity, uniqueness and beauty of life.

$$A_m = [A_1, A_2, A_3 \dots A_m]^d_\mu$$

$$A_n = [Q_1, Q_2, Q_3 \dots Q_n]^t_\nu$$

Figure 2: A set of negative microvita organizing an assembly of component molecules, d and t : duration/time span, μ and ν : frequency of oscillation^{10,13}

By definition, such Microvita are negative, as their function is clearly pro-matter, and not pro-psychic. Additionally, it can be assumed that positive Microvita mitigate the morphogenetic field of viral self-assembly, which is the decisive step in virus replication.

More on this topic can be found in our articles dated 07/20¹⁵ and 01/21¹⁶ respectively.

Similar processes are expected to occur on all levels of life, from unicellular to multicellular, plants, lower and higher animals, onto us humans. Therefore, we may conclude that the New Science is going to become a "Science of Microvita": It has the potential to develop an all-encompassing understanding of inner and outer reality.

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Obituary

कोरोना कहर: भारतीय लोकवनस्पति विज्ञान के जनक

डॉ. एस. के. जैन का अवसान



सोसाइटी फॉर माइक्रोवाइटा रिसर्च एंड इंटीग्रेटेड मेडिसिन, (स्मरिम), उदयपुर के मानद सदस्य तथा भारतीय वानस्पतिक सर्वेक्षण, कोलकाता के पूर्व निदेशक डॉ. सुधांशु कुमार जैन का 95 वर्ष की उम्र में दिनांक 20 अप्रैल, 2021 की प्रातः कोविड-19 से लखनऊ में निधन हो गया।

सोसाइटी सचिव डॉ. वर्तिका जैन ने बताया की, डॉ. एस. के. जैन ने भारत के पारम्परिक और देशज ज्ञान को संकलित करने हेतु सर्वप्रथम लोकवनस्पति विज्ञान (एथनोबॉटनी) विषय का विधिवत अध्ययन किया और अपने अथक प्रयासों से भारत के सभी राज्यों में इस विषय के विशेषज्ञ तैयार किये और अंतर्राष्ट्रीय स्तर पर इस विषय को पहचान दिलाई। उनके इस अभूतपूर्व योगदान के लिए उन्हें 'भारतीय लोकवनस्पति विज्ञान के जनक' की संज्ञा दी जाती है। उनके द्वारा वर्ष 1991 में लिखी गयी पुस्तक 'डिक्शनरी ऑफ़ इंडियन फोक मेडिसिन एंड एथनोबॉटनी' को भारत द्वारा अमेरिकन कोर्ट में हल्दी पर पेटेंट केस को जीतने हेतु प्रस्तुत किया गया था। उन्होंने एथनोबॉटनी के अलावा, पादप वर्गिकी, औषधीय पौधों और जैव-विविधता संरक्षण विषयों पर भी अपना बहुमूल्य योगदान दिया। इन विषयों पर उन्होंने 50 से अधिक पुस्तकें तथा लगभग 400 शोध-पत्र विभिन्न राष्ट्रीय और अंतर्राष्ट्रीय पत्रिकाओं में प्रकाशित किये हैं। उन्होंने वर्ष 1995 में भारत के प्रथम एथनोबायोलॉजी संस्थान की स्थापना की जो वर्तमान में ग्वालियर में संचालित है। उन्होंने एथनोबॉटनी विषय के वैज्ञानिकों हेतु सोसाइटी फॉर एथनोबॉटनिस्ट्स की स्थापना की और इस विषय पर भारत की प्रथम शोधपत्रिका 'एथनोबॉटनी' का प्रकाशन प्रारम्भ किया। उन्होंने निदेशक, भारतीय वानस्पतिक सर्वेक्षण, कोलकाता के रूप में वर्ष 1978 से 1984 तक अपनी सेवायें दी और अपने कार्यकाल में भारतीय वानस्पतिक सम्पदा के संरक्षण हेतु कई महत्वपूर्ण निर्णय लिए। डॉ. वर्तिका ने कहा की उनके निधन से विज्ञान में एक अपूरणीय क्षति हुई है और एथनोबॉटनी विषय के एक वटवृक्ष का अवसान हुआ है।

सोसाइटी अध्यक्ष डॉ. एस. के. वर्मा ने बताया की वर्ष 2016 में उन्होंने सोसाइटी सेक्रेटरी डॉ. वर्तिका जैन के साथ 1991 से 2015 तक पच्चीस वर्षों के दौरान भारतीय जनजातियों द्वारा उपयोग में लिए जा रहे 4500 से अधिक पौधों के विभिन्न उपयोगों पर प्रकाशित शोधपत्रों का संकलन कर 'कॉम्पेंडियम ऑफ़ इंडियन फोक मेडिसिन एंड एथनोबॉटनी' पुस्तक का प्रकाशन किया। डॉ. जैन, विश्व के प्रथम एशियाई थे जिन्हें सोसाइटी फॉर इकोनॉमिक बॉटनी, अमेरिका के प्रतिष्ठित सम्मान 'डिस्टिंगुइशेड इकोनॉमिक बॉटनिस्ट अवार्ड' से सम्मानित किया गया था। इसके अतिरिक्त उन्हें देश-विदेश के कई महत्वपूर्ण सम्मानों से नवाजा गया जैसे लाइफ टाइम अचीवमेंट अवार्ड, पीताम्बर पंत नेशनल एनवायर्नमेंटल फ़ेलोशिप, विलियम कैरी मैडल आदि। 95 वर्ष की उम्र में भी वे निरंतर सक्रिय थे और युवा वर्ग को एथनोबॉटनी विषय के विभिन्न आयामों पर लेखन हेतु प्रेरित करते थे।

कोविड-19 से उनके निधन पर वैज्ञानिक वर्ग स्तब्ध और दुखी है। विदेशों से भी उनके निधन पर शोक संवेदनाएं प्राप्त हुई हैं। स्मरिम सदस्यों ने इस दुखद अवसर पर अपनी संवेदनाएं शोक संतुष्ट परिवार को प्रेषित की।

Microvitophagy in Microvitology

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Abstract

The havoc of Viral diseases is long lasting and it is very difficult to control the viruses. However, a new hope in form of Virophages has arose which are viruses who kill other viruses without harming the host. According to Microvitology, virus is a vague term; instead viruses are just a crude variety of microvita. As per the Microvito-therapeutics, the disease causing negative microvita could be killed by positive microvita. This is just similar to the concept of Virophage, that is, a microvitophage (positive) is killing the microvita (negative). The solution to get relief from negative microvita is by increasing the number of positive microvita. Thus, this concept of Microvitophagy could be further explored by the scientists as a new hope for the so called viral diseases.

Keywords: Virus, Virophage, Sentient food, SARS, Microvitophage

Introduction

The understanding of concept of Microvita is on rise. Scientists with conceptual mind are working day and night to resolve the mystery of these mysterious emanations of cosmic mind. Many of the intellectuals have understood about this concept of Shrii P. R. Sarkar who defined Microvitum as the smallest living entities of the Universe, a silver line between matter and mind¹. They are in fact intelligent carriers of energy. The structural formula of microvitum cannot be prepared as they are more energy than matter. Sarkar has already described their basic characters and categorized these based on subtlety as crude, subtle and subtlest and based on nature as positive, neutral and negative². Microvita are composed of both ectoplasm and matter. Positive microvita are pro-ectoplasmic and negative microvita are pro-materialistic. The meaning therefore, is that positive microvita are more ectoplasm than matter and negative microvita are more matter than mind.

Movement of microvita is remarkable. They move throughout the entire universe without caring the atmospheric conditions. They in fact move through a medium or media; through inferences of smell, taste, visual forms, touch and sound. Interestingly, the subtlest microvita move through the medium of idea^{1,2}.

Positive microvita move freely in physical and psychic arena but barely touch the border of spiritual world. They do not spread by natural means but by specially created

waves. They are beneficial to the all round development of human beings. Negative microvita, on the other hand, move only in the arena of physicality and just touch the psychic arena. They spread on their own by natural forces and are detrimental to human beings. They can cause destruction, disease or death.

Viral diseases: Treatment

Most of the viral diseases, the world have faced are in fact caused by negative microvita. The number of such diseases are escalating. It seems possible that in near future we may face more dreadful viral diseases than SARS, MERS, Swine flu, Covid-19 etc. The therapeutic response to medications of all these diseases is unsatisfactory, which further point that these viral diseases are in fact negative microvita diseases or microvitopathy. Microvita die a natural death after completing their normal life span. They even do not die under extreme degrees of temperature. If it would have been possible to kill microvita under the extreme temperature conditions, then some of the diseases now prevalent would have ceased to exist^{3,4}.

The eminent problem arises is, if negative microvita has normal life span and dies a natural death, unaffected by temperature or drugs then how to overcome or kill the negative microvita before they end the lives of human beings. As per microvitology, it is only possible to kill negative microvita before the end of their life span, by increasing the number of positive microvita. These positive microvita will devour the negative microvita and the person will be cured^{2,3}. This phenomenon of killing negative microvita by positive microvita can be termed as Microvitophagy and the killer microvita could be called as Microvitophages.

The world of Virophages

This phenomenon just resembles with Virophages in the field of Virology; which kill the viruses. Virus killing the virus is same as microvita killing the microvita. Sarkar, the propounder of microvita concept has already stressed that the term virus is not correct¹. Moreover, the crude variety of microvita which could be seen under electron microscope are in fact labeled as viruses and a new category of virophages have been included to this world of viruses. Virophages, isolated till date are named as Sputnik, Sputnik2, Sputnik3, Zamilon, Zamilon2 and Mavvirus^{6,7,8}.

The philosophy of virophages is different than other viruses. They have a common mission – not to harm the host, but harm the virus infecting the host⁸. In terms of

Microvitology, the positive microvita are behaving just like these virophages; killing the negative microvita but not doing harm to the host. Therefore, it is very pertinent to term the phenomenon of devouring microvita (negative) by microvita (positive) as Microvitophagy and positive microvita as Microvitophage.

There is a balance between negative and positive microvita in the body or in the world. In case the, collective strength of negative microvita exceed positive microvita, there is physico-psycho-spiritual degeneration in the world and the body suffering from negative microvita disease. On the other hand, when positive microvita are in excess of negative microvita, there is psycho-spiritual progress or a spiritual revolution occurs and the body is free of the disease².

Sarkar has emphasized that “we are to invite positive microvita for our all round progress and all round elevation and to denounce the advancement of negative microvita because it is detrimental the cause of sweet and beautiful universe”. The task is not difficult. To increase the number of positive microvita, one has to strictly choose sentient food, good company, good literature, good songs and collective devotional chanting. To tread the path of psycho-spirituality, one has to establish in the conduct rules of morality (sixteen points) and expand the arena of mental faculty by psycho-spiritual meditation^{2,9}. The concept of Microvitophage could therefore, be further explored to find out the solutions for the deadly viral diseases.

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Secretarial Desk

Global Online Conference on Neohumanist Solutions for a World in Crisis

A four days Global Online Conference was organized by AMGK and Neohumanist College, USA from 11th-14th December, 2020 on Zoom platform. Conference was scheduled in 32 sessions on topics such as, Neohumanism, Microvita, Proutist economy, Social equality, Meditation, Food security, Nutrition and related aspects. Eminent speakers from all over the world addressed the participants and solved their queries.

Society for Microvita Research and Integrated Medicine (SMRIM), Udaipur was also invited to speak in the Conference in Session-25: ***“Microvita: The cosmic secret – East”***. Session was moderated by Dr. S. K. Verma, President, SMRIM and Dr. Vartika Jain, Secretary, SMRIM. First speaker of the session was Dr. Uttam Pati from Jawahar Lal Nehru University, New Delhi who spoke on Subtle-crude paradox in cell. Second speaker was Dr. Hans-Joachim Rudolph from Microvita Research Institute, Berlin who delivered his talk on Microvita and Consciousness.

Third speaker was Dr. S. K. Verma, President, SMRIM who presented a new concept of ***“Microvito-therapeutics for Microvitopathy based on Microvitology”***. He told that Microvito-therapeutics recommends incorporating holistic approach based on physico-psychic, psycho-spiritual, pure spiritual and abstract practices to face the attacks of negative microvita disease on this planet and the only possibility to kill disease producing microvita (negative microvita) is with the increasing strength or number of positive microvita.

The last speaker of the session was Dr. Vartika Jain, Secretary, SMRIM, Udaipur, India who delivered her talk on ***“Integration of Plants in Microvito-therapeutics”***. She discussed the possible positive role of ‘Panchwati’; a group of five sacred plants in attraction of more positive microvita if psycho-spiritual meditation is performed under their canopy. She also gave examples of some important immunomodulator plant species which can improve status of immune system and therefore, can help in reducing the symptoms of negative microvita attack. In the end a 20 minute question and answer session was organized which was went very well. Didi Pritilata helped in smooth conduction of the session.

This global conference ended on 14th December, 2020. Closing sessions were addressed by Chancellor of AMGK, Ac. Dr. Shambhúshivánanda, Didi Ananda Devpriya from Sweden, Dr. Marcus Bussey, University of Sunshine Coast, Australia and Prof. Sohail Inayatullah UNESCO Chair in Future Studies from Australia.



Best NGO of the Year Award to SMRIM, Udaipur

Udaipur 24 January 2021. Society for Microvita Research and Integrated Medicine (SMRIM), Udaipur has been awarded the Best NGO of the Year Award - North Zone by TIME2LEAP AWARDS - MSME EDITION, 2020.

SMRIM President Dr. S. K. Verma told that this award was given to society for propagating the novel concept of 'Microvita' given by Shrii P.R. Sarkar and scientific research in the field of integrated medicine particularly on plants mentioned in Yogic Cikitsa, Ayurveda, Homeopathy, Folk medicine with publications in reputed National and International Journals.

SMRIM is the only registered Society in India which is working in the field of Microvita in collaboration with scientists from all over the world and first time organized two international Seminars on Microvita in Udaipur. A quarterly Bulletin on Microvita Research and Integrated Medicine is also regularly published by society since 2009. Along with scientific research work on Silk Cotton Tree and Baobab tree, SMRIM is also working extensively for their conservation.

Due to these outstanding accomplishments, SMRIM was honored by the award which includes a trophy and certificate which was presented by Shrii Pratap Chandra Sarangi, Hon'ble Minister of State in the Govt. of India for Animal Husbandry, Dairying, Fisheries and Micro, Small and Medium Enterprises.

सेमल संरक्षण पर फिर हुआ कुठाराघात

सोसाइटी फॉर माइक्रोवायटा रिसर्च एंड इंटीग्रेटेड मेडिसिन द्वारा विगत पंद्रह वर्षों से चलाये जा रहे "सेमल संरक्षण अभियान" पर टेकरी-मादरी रोड स्थित जागृति, उदयपुर में गुरुवार 21 जनवरी, 2021 को प्रहार हुआ। "सेमल संरक्षण अभियान" के तहत "सेमल वृक्षारोपण भी इस मिशन का एक महत्वपूर्ण अंग है जिसके तहत सोसाइटी द्वारा लगभग 500 वृक्ष उदयपुर शहर और आस-पास के विभिन्न स्थानों पर लगाए गए हैं।



सोसाइटी अध्यक्ष डॉ. एस. के. वर्मा ने बताया की जागृति परिसर में बनाये हुए बगीचे में वर्ष 2007 से सेमल के वृक्ष लगाए गए थे जो सोसाइटी के संरक्षण में पल्लवित और पुष्पित हो रहे थे। पेड़ की ऊंचाई लगभग बीस फीट हो गयी थी और फरवरी-मार्च के महीने में अत्यंत आकर्षक लाल पुष्पों से पेड़ सजा रहता था। आश्रम में कार्य कर रही चतुर्थ श्रेणी कर्मचारी ने डॉ. वर्मा को बताया की गुरुवार दोपहर में पड़ोसी द्वारा दो मजदूरों को भेजा गया जिन्होंने सेमल वृक्ष के साथ ही पास में लगाए गए आसपास के वृक्ष को बिना अनुमति बेरहमी से काट दिया और लकड़ी साथ ले गए।

डॉ. वर्मा ने बताया की सेमल एक बहुदेशीय औषधीय वृक्ष है जिसका महत्व मानव जीवन के हर क्षेत्र जैसे आध्यात्म, पर्यावरण, औषधि, संस्कृति इत्यादि में है परन्तु मेवाड़ क्षेत्र में हर वर्ष होलिका दहन पर हजारों की संख्या में इस वृक्ष की कटाई के चलते इसके अस्तित्व पर संकट मंडरा रहा है जिसके चलते ही सोसाइटी द्वारा उदयपुर में प्रथम बार पहल करते हुए "सेमल संरक्षण अभियान" शुरू किया गया था। इस वृक्ष का हर भाग औषधीय महत्व रखता है और पंचवटी का यह एक मुख्य वृक्ष है जो धनात्मक मायक्रोवायटा को आकर्षित कर ऋणात्मक मायक्रोवायटा को दूर करने में भी अपनी भूमिका निभाता है। इतने महत्वपूर्ण वृक्ष को अनधिकृत रूप से काट देना एक अक्षम्य अपराध है। मानव द्वारा लगातार किये जा रहे प्रकृति विरुद्ध कार्यों के परिणाम कोरोना वायरस के कहर को पूरा विश्व आज भुगत रहा है और सेमल जैसे वृक्ष की कटाई मानवता के विरुद्ध किया गया कृत्य है जिसके लिए प्रकृति कभी भी माफ़ नहीं करेगी।

औषधीय वृक्ष सेमल संरक्षण पर मंथन माघी पूर्णिमा पर मनाया जायेगा 'सेमल दिवस'

सोसाइटी फॉर माइक्रोवाइटा रिसर्च एंड इंटीग्रेटेड मेडिसिन (स्मरिम), उदयपुर के सदस्यों द्वारा कोरोना गाइडलाइन्स की पालना करते हुए सोमवार 23 मार्च, 2021 को स्मरिम मुख्यालय पर आगामी होलिका-दहन से पूर्व सेमल वृक्ष संरक्षण पर मंथन किया गया। सोसाइटी अध्यक्ष डॉ एस. के. वर्मा ने बताया की उदयपुर शहर में प्रतिवर्ष हजारों की संख्या में होलिका-दहन में औषधीय वृक्ष सेमल को जलाया जाता है जिसके संरक्षण हेतु सोसाइटी विगत चौदह वर्षों से सेमल संरक्षण अभियान में लगी है, इसके तहत सेमल के बीजों को एकत्र कर उनसे नए पौधे बनाना और विभिन्न स्थानों पर पौधारोपण करने के साथ ही वर्ष 2011 से लोह-स्तम्भ पर पर्यावरण-संरक्षी होलिका दहन करने की पहल को अधिक से अधिक लोगों तक पहुंचाने का प्रयास कर रही है। उन्होंने कहा की वर्ष



2020 में आये कोरोना वाइरस ने यह अनुभव करवा दिया है की पर्यावरण को नुकसान पहुंचाना मानव सभ्यता को नुकसान पहुंचाने जैसा है अतः पर्यावरण के इस महत्वपूर्ण घटक सेमल वृक्ष को बचाना भी हमारी नैतिक जिम्मेदारी है।

शहर की पत्रकार कॉलोनी, चित्रकूट नगर में वर्ष 2012 से लौह-होलिका दहन कर रहे इंदरसिंह राठौर ने कहा की वे इस वर्ष भी लौह-होली का प्रयोग कर सेमल को जलने से संरक्षण प्रदान करेंगे तथा साथ ही आमजन को भी सेमल बचाने हेतु इसका प्रयोग करने के लिए प्रेरित करेंगे। सभी ने सत्यनारायण, ललित प्रजापत, मोड़ सिंह, ओम व्यास, कैलाश चौधरी, जगदीश सोनी, गोपाल सोनी, दिनेश शर्मा द्वारा 2011 से लगातार भिंडर और कानोड़ में लौह-होली जलाये जाने के प्रयासों की सराहना की।

सोसाइटी सचिव डॉ वर्तिका जैन ने बताया की सेमल एक बहुदेशीय वृक्ष है जिसका प्रत्येक भाग जड़,

तना, पत्ती, फूल, फल, गोंद, बीज, रुई, कांटे, छाल औषधीय महत्त्व रखता है। विभिन्न शोध निष्कर्षों में वर्तमान में प्रचलित मधुमेह और हृदय रोग जैसी महामारी में लाभकारी भूमिका प्रदर्शित करने के साथ ही सेमल, प्रदर रोग, नपुंसकता, उदर रोग, मुहांसे आदि कई व्याधियों के उपचार में भी पारम्परिक चिकित्सा पद्धतियों में उपयोग लिया जाता रहा है। इसके अतिरिक्त इसकी लकड़ी विभिन्न वाद्य यन्त्र जैसे ढोलक, मांदल बनाने, माचिस उद्योग, नावें, ताबूत, चम्मच, कृत्रिम पावें इत्यादि बनाने में देश के विभिन्न राज्यों में इस्तेमाल होती है। इसकी जड़ें पानी को रोकने में सहायक होती है और तालाबों के किनारे इसे लगाकर ग्रीष्म ऋतू में भी जल की उपलब्धता बनाये रखती है। सेमल एक छत्रक वृक्ष की तरह विभिन्न जीव-जंतुओं और पक्षियों को आश्रय प्रदान करता है। परन्तु इतना बहुपयोगी वृक्ष, संरक्षण के अभाव में उदयपुर के आस-पास से लुप्त होता जा रहा है जिसकी सुरक्षा के लिए सबको मिलकर प्रयास करने होंगे। इस बहुमूल्य वृक्ष के प्रति जागरूकता बढ़ाने हेतु सोसाइटी ने प्रतिवर्ष माघी पूर्णिमा पर 'सेमल दिवस' मनाने का संकल्प लिया। उल्लेखनीय है की माघी पूर्णिमा पर ही सेमल का डंडा होलिका दहन हेतु रोपा जाता है।

सोसाइटी सहसचिव गिरधारी लाल सोनी ने कहा की सेमल का डंडा जलाने वाले सभी लोगों से अपील करनी चाहिए की वे हर वर्ष कम से कम पांच सेमल के पौधे लगाने और उन्हें विकसित करने की पूर्ण जिम्मेदारी लें तभी आने वाली पीढ़ियों तक परम्परा का संवहन करने हेतु सेमल वृक्ष बचेगा। नरेश सोनी ने स्मरिम द्वारा जागृति परिसर में विगत पंद्रह वर्ष पूर्व लगाए गए विशाल सेमल वृक्ष की कटाई पर रोष प्रकट करते हुए, उस सम्बन्ध में की गयी कार्यवाही से अवगत कराया अंत में सभी ने अपने-अपने क्षेत्रों में सेमल वृक्ष को बचाने हेतु मुहिम जारी रखने का संकल्प लिया।

लौह-होलिका दहन से दिया सेमल संरक्षण का सन्देश

होलिका-दहन में औषधीय वृक्ष सेमल को जलने से बचाने के लिए सेमल संरक्षण अभियान में लगी सोसाइटी फॉर माइक्रोवाइटा रिसर्च एंड इंटीग्रेटेड मेडिसिन (स्मरिम), उदयपुर की प्रेरणा से रविवार 28 मार्च, 2021 को उदयपुर, भिंडर, कानोड़ में विभिन्न स्थानों पर लोह-स्तम्भ पर पर्यावरण-संरक्षी होलिका दहन किया गया।



सोसाइटी अध्यक्ष डॉ एस. के. वर्मा ने बताया की सेमल संरक्षण अभियान के तहत रविवार को उदयपुर शहर की पत्रकार कॉलोनी, चित्रकूट नगर, पंचवटी के अतिरिक्त भींडर तथा कानोड़ के विभिन्न स्थानों पर सेमल वृक्ष के स्थान पर लौह स्तम्भ पर चारा और घास बाँध कर अल्प-प्रदूषण युक्त सामूहिक इको-फ्रेंडली होलिका दहन किया गया। लौह-होलिका दहन को कार्यान्वित करने में सत्येंद्र सिंह चौहान, अजय आचार्य, इंदरसिंह राठौर, गिरधारी लाल सोनी, ओम व्यास, गोपाल सोनी, सत्यनारायण, जगदीश सोनी, ललित प्रजापत, राहुल, कैलाश चौधरी, दिनेश शर्मा इत्यादि का पूर्ण सहयोग रहा। डॉ वर्मा ने कहा की लगभग 1100 रु. में उपलब्ध लोह-स्तम्भ,

होलिका दहन के लिए किफायती, टिकाऊ और पर्यावरण-संरक्षी विकल्प है जो साल दर साल उपयोग में लिए जा सकते हैं।

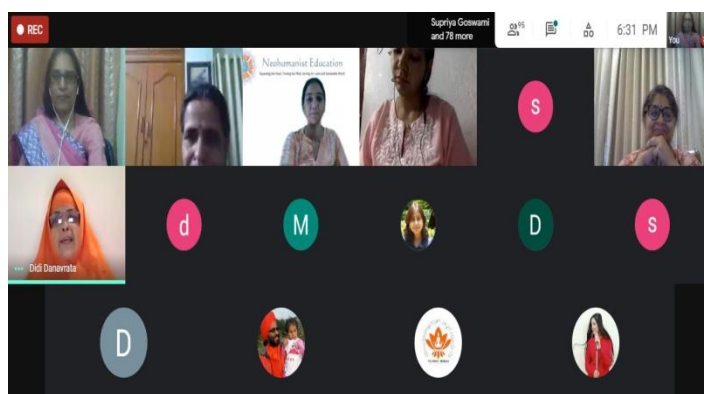
सोसाइटी सचिव डॉ वर्तिका जैन ने बताया की सोसाइटी वर्ष 2011 से निरंतर लोह-होलिका दहन कर सेमल वृक्ष को बचाने में योगदान दे रही है। इसके साथ ही सेमल पौधरोपण द्वारा भी सेमल संरक्षण अभियान को सफल बनाये रखने में प्रयासरत है। उन्होंने कहा की परम्परा को बचाने हेतु हमें एक सेमल वृक्ष जलाने पर दस नए पौधे लगाने को प्राथमिकता देनी होगी तथा इको-फ्रेंडली सेमल-रहित होली को अपनाकर पर्यावरण संरक्षण में योगदान देना होगा।



Microvitology- The unique contribution of Shrii P.R. Sarkar: Talk in Online Symposium

Women Welfare Department (WWD), Delhi Sector has organized an online symposium on Sunday, 23rd May through Google Meet to celebrate the Centennial Birth Anniversary of Shrii Shrii Anandamurtii ji. The program was started with a Prabhat Samgiita in Sanskrit "Jay Shiva Svyambho " composed by Shrii P.R. Sarkar and garlanding and lamp lightening on the picture of Shrii P.R. Sarkar. Avtk. Anandaprabha Acharya welcomed all the participants and briefed that the symposium is planned to make people aware about the immense contributions of Shrii P.R. Sarkar for human society.

First speaker Mrs. Ritu from Bangalore talked about the concept of Neo-humanistic education and its need in the present situation. Mrs. Manjula from Shimoga, Karnataka gave details of Progressive Utilization Theory (PROUT) as given by Shrii Sarkar in a very simple and lucid manner. She emphasized that PROUT is the only solution to curb the problems raised by Capitalism and



Communism. The next speaker was Mrs. Prabha Agarwal from Mumbai who spoke on Awakening of women as thoughts of Shrii Sarkar who gave equal importance to the role of women in society and that is why founded WWD in 1965.

Dr. Vartika Jain, Asst. Prof. Govt. Meera Girls' College and Secretary, Society for Microvita Research and Integrated Medicine

spoke on Microvita- the mysterious emanations of cosmic factor. She told that Microvita theory was given by Shrii Sarkar in December 1986 which tells that all the viral diseases are in fact Negative Microvita Diseases and can be only cured by increasing concentration of Positive microvita in the surroundings by following 16 points, taking good sentient diet, reading good literature, chanting Kiirtan and doing meditation as also by planting plants of Panchwati in and around homes and hospitals. She explained that Microvita theory of Shrii Sarkar can solve many problems of society in a nicer way but it requires research in both physical and mental laboratories.

Then Ms. Tanvi talked about RAWA - the art for blessedness as given by Shrii Sarkar. Ms. Shruti Das spoke on Women's emancipation as they are equally titled to gain salvation. Last speaker was Tatvik Dr. Ashu from Jamshedpur who described the importance of Kaosikii - the psycho-spiritual dance propounded by Shrii Sarkar on 6th September, 1978. Kaosikii dance is able to cure 22 different types of diseases and also reduces aging. She explained the effects of this dance on various body parts through a PPT.

In the end, Chief guest of the symposium Avtk. Ananda Danvarta Acharya, President, WWD inspired all the participants by her devotional experiences with Shrii Sarkar and said that it is only here where the women can also perform the shraadh and marriage ceremonies otherwise in no other religion, women have been given this right. Avt. Ananda Chittaprabha Acharya, SWWS, gave the vote of thanks to speakers and participants and told that on the occasion of 100th Birthday of Shrii Shrii Anandamurtii ji, WWD is organizing five days online program with various events including performances by RAWA artists and Katha Kiirtan by devotees. The event started at 4 pm and ended at 7 pm and attended by more than 150 participants from all over the country. It was moderated very well by Ms. Vijaya Kumari.

International Seminar on Microvitology (ISM-2021) on Microvita Day 31st December, 2021

Society for Microvita Research and Integrated Medicine (SMRIM), Udaipur



organized an International Seminar on Microvitology (ISM-2021) on Friday, 31st December, 2021. Seminar was started with Prabhat Samgiita singing 'Tumi je Agun jvaliye dile' by Taponistha Rathore. Then, Vice President of SMRIM, Dinesh Sharma welcomed all the guests, speakers and delegates.

Organizing Secretary and moderator of the Seminar, Dr. Vartika Jain said that more than 100 participants have registered for the seminar from all over the world. She told that it is the 35th Anniversary since the Microvita concept was propounded in 1986 and Society is regularly celebrating it as Microvita Day since 2009. Dr. Jain also briefed about various historical activities of SMRIM and its planning for future programs.

Dr. S. K. Verma, President, SMRIM talked about Microvitology and its past and



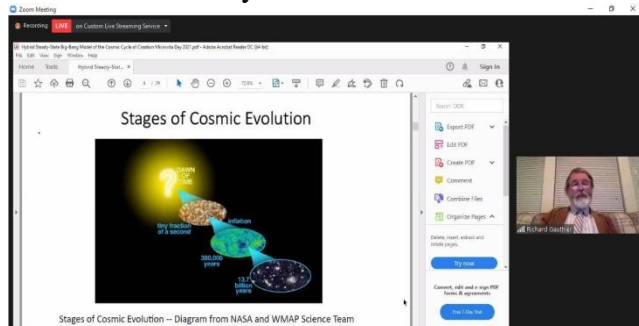
present in his presidential address and told that Microvitology is the future of humanity and immediate research work should be started on this science.

First esteemed speaker was Shrii Harananda from Gurugram who retired as Principal Chief



Security Commissioner from Indian Railways. He talked about Neohumanism and its praxis in context with Microvitology in order to establish equilibrium and equipoise in all the spheres of the society.

Second distinguished speaker was Dr. Richard Gauthier who has recently retired from Santa Rosa Junior College, California, USA. Dr. Gauthier



talked about Hybrid Steady-State Big-Bang Model of the Cosmic Cycle of Creation, and the Microvita Structure of Elementary Particles. He explained that microvita moves faster than speed of light and what is their role in the evolution of the Universe.

Queries of all the participants were also resolved by the speakers in the question and answer session. Seminar was smoothly conducted with active support of Rajesh Sharma and Yash Verma. In the end, Dr. Kailash Choudhary proposed a vote of thanks to all the participants, eminent speakers, and the entire organizing team of the Seminar.

What is Microvita ?

Microvita:

Micro- Small, *Vita-* Living

Definition:

Entities or objects which come within the realm of both physicality and psychic expressions, which are smaller or subtler than atoms, electrons or protons; and in the psychic realm, may be subtler than ectoplasm or its extra-psychic coverage; endoplasm have been termed as “Microvita” (Singular- *Microvita*) by Shrii P. R. Sarkar.

Physicality: The position of microvita is just between ectoplasm and electron, but they are neither ectoplasm nor electron.

Categories:

A) Based on density or subtlety -

First: Coming within the scope of a highly developed microscope.

Second: Not coming within the scope of a perception but coming within the scope of perception as a result of their expression or actional vibration.

Third: Not coming within the scope of common perception but coming within the scope of a special type of perception which is actually the reflection of conception within the periphery of perception.

B) Based on nature -

1. Positive 2. Negative 3. Neutral/Ordinary

Movement:

- Move throughout the entire universe.
- Move unbarred, without caring for the atmospheric conditions.
- Move through a medium or media sound, form, figure, smell, tactuality or ideas.

Root cause of life:

Microvita create minds and bodies and also destroy minds and physical bodies. The root cause of life is not the unicellular protozoa or unit protoplasmic cell, but this unit microvita.

Aims and Objectives of SMRIM

1. To propagate the knowledge and science of microvita by psycho-spiritual practice in individual and collective life.
2. To increase moral values, to generate scientific thinking, to remove dogma with the spread of knowledge of microvita at School, College and University levels.
3. To initiate and inspire about research on Yogic, Vaedic, Naturopathic, Ayurvedic and Homoeopathic schools of medicine.
4. To incorporate faculty of Physics, Chemistry, Botany and Medicine for research on microvita and integrated medicine; including research on medicinal plants and Homoeopathic medicine.
5. To organize free medical camps in villages and cities involving specialists of different system of medicine.
6. To publish result of the research in national and international journals and interact with other people working in the field in and out of the country.
7. To make judicious use of different systems of medicine and microvita for the treatment of diabetes, hypertension, heart diseases, cancer and diseases of modern era.
8. To establish laboratory and research centers for relentless research on microvita and integrated medicine for the welfare of entire humanity.

Who can join?

Any person interested in serving humanity through research on Microvita and Integrated medicine and abides rules and regulations of the society can become the member of the society.

Life Membership fee: Rs. 2000/-
(Rupees Two thousand only for Once)

Bulletin on Microvita Research and Integrated Medicine started in March, 2009 is an official peer reviewed Journal of Society for Microvita Research and Integrated Medicine (SMRIM), Udaipur, Rajasthan. It publishes three issues in a year having original research, reviews, short notes, case studies, Letter to editor in the field of microvita and integrated medicine in both hard and soft copies. Book reviews are published after approval by Editor. The Journal does not levy any Article Processing Charges or Article Submission Charges. Previous issues are available online at : www.microvitamedresearch.com

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Manuscripts should be typed in double space (12 pt, Times New Roman font) on one side of the paper of 22×28 cm. All pages should be numbered consecutively. SI units should be used and Symbols should conform to standard guidelines.

Title

It should be short & informative (14 pt), to be typed in only first letter of the first word capital; also, after colon or hyphen, first letter of the first word capital. Latin names are to be given in italics.

Keywords

Four to five keywords (in normal; 11 pt) should be given indicating the contents of the manuscript.

Authors

Names of authors to be typed in first letters capital (12 pt).

Addresses of Authors

Addresses of the affiliating institution (s) along with e-mail address (10 pt) should be given.

Main Headings

Each manuscript should be divided into the following main headings (typed in bold, first letters capital, on the left hand side of the page; 12 pt): Abstract, Introduction, Methodology, Results, Discussion, Acknowledgement, References.

Sub-Headings

Typed in flush left, bold, first letters capital (10 pt).

Abstract

It should be brief within the limit of 200 words and typed in normal font (11 pt).

Introduction

A brief and precise literature review with objectives of the research undertaken and essential background could be given.

Methodology

Methodology should include location of survey area, the source and nature of material, experimental design and the techniques employed.

Results

Results should contain data, which are essential for drawing main conclusion from the study. Wherever needed, the data should be statistically analyzed. Same data should not be presented in both table and figure form.

Discussion

The discussion should deal the interpretation of the results. Wherever possible, results and discussion can be combined.

Tables

Tables should be typed in double space on separate sheets and numbered consecutively. Table headings should be typed with the first letter capital (12 pt).

Figures

Relevant good quality illustrations/ photographs/line drawings etc. could be sent in JPEG format through email. Text figures should be numbered in Arabic numerals. Lettering, numbering, symbols and lines in the

graphs/illustrations should be sufficiently clear. Captions and legends to illustrations should be typed on a separate sheet of paper.

Acknowledgement

Acknowledgements should be made in brief.

References

References should be cited in the text by the consecutive **numbers** of their occurrence; the numbers are to be shown as superscript at the end of the statement related to that particular reference, e.g. Microvita are mysterious emanations from Supreme Consciousness¹. Following the same sequence of the text, the list of references should be appended under the **References** heading. Each reference should provide names and initials of all the authors, giving coma in between the authors. In case, the authors are more than five, then use *et al* after the 5th author. It should be followed by year of publication, title of the paper, abbreviated title of journal (in italics)/ book title in italics, volume number, issue number and the starting and closing page numbers. Abbreviated titles should conform to the international guidelines, e.g. The Chemical Abstracts Service Source Index (CASSI) or BIOSIS. The style of references should be:

Research Papers

1. Verma SK. 2016. Microvitopathy. *Bull. Microvita Res. Integr. Med.* 8(1-3):3.

Books

1. Sarkar PR. 1987. *Microvita in a Nutshell*. p.56. AMPS Publ., Tiljala, Kolkata.
2. Jain V. & Jain SK. 2016. *Compendium of Indian Folk Medicine and Ethnobotany (1991-2015)*, pp. 1-542. Deep Publ., New Delhi.
3. Jain V. 2017. Chapter 5.1: A glimpse of culture-based man-plant relationships in Indian folk life. In: *Methods and Approaches in Ethnobotany (Concepts, Practices and Prospects)* (Ed. Jain SK and Jain V), pp. 151-157. Deep Publ., New Delhi.

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