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VIRAL DISEASES - VIRUS OR MICROVITUM ?

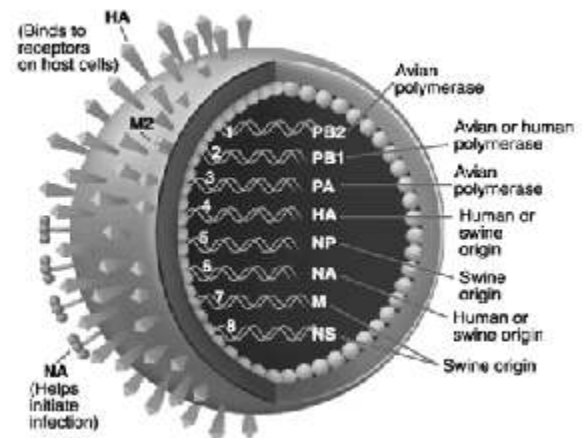
DISEASES: VIRAL or MICROVITAL

With the advancement of science, the etiology and the cause of the disease has become more apparent. The invention of microscope has revolutionized the concept of bacterial diseases. The electron microscope has further paved to the concept of still more subtle entity, 'the viruses'. A group of diseases have now been classified under the category of "viral diseases" or "diseases of viral origin". The concept is so commonly prevalent that when etiology of the disease is not established by available methods of investigations, the virus has been incriminated as the causative agent. The numbers of such diseases are rising. It is possible that in near future we may be confronted with more dreadful viral diseases than the present killers such as AIDS, SARS, Dengue, Swine Flu, Chickunguniya etc.

In the ocean of so-called viral diseases, we are observing the tip of an iceberg. What we are observing is just a crude variety of so-called virus which can be observed under the electron microscope. The other subtler varieties may not at all be seen under microscope because they come within the scope of perception as a result of their actional vibrations or coming within the scope of a special type of perception which is actually the reflection of conception within the periphery of perception. The name virus has been given to only crude variety which comes within the scope of a microscope. But virus is a vague term. The better term will be 'Microvritum'. It is the crude variety of microvita, which comes within the scope of perception through a microscope and has been given the name virus.

The term 'microvritum' (plural: microvita) and the concept of the "theory of microvita" has been given by Shree P. R. Sarkar in 1986. The present article is entirely based on this concept. Microvita are the smallest living

entities which are not of protoplasmic order. They are just



between the smallest physical unit electrons and in the psychic realm; ectoplasm but neither electron nor ectoplasm. Like other psycho-beings they have basic characteristics such as existing, multiplying and dying. They move unbarred throughout the entire universe recognizing no inter-planetary, no inter-spatial, no celestial hindrances through inferences. They are thought to be the root cause of life.

MICROVITUM -THE MINUTEST LIVING ENTITY

Most of the scientists are under the impression that so called virus is the minutest living being. But really speaking virus is the vague term and in fact there is nothing like virus. The microvritum is the minutest entity, the minutest living being, minute than atom and therefore it cannot have a structure like that of an atom. By nature it is more energy than matter, so it travels and moves through inferences, whereas other entities cannot move

through inferences.

Microvita being living entity, does occupy space. According to the degree of subtlety, they may occupy ethereal, psychic or supra-psychic space. The supra-psychic space is where the psychic comes in continuous contact with spiritual *i.e.* the silver lining between spiritual and psychic. The spiritual space, however, is not for microvita because they are something created by the cosmic mind.

CHARACTERISTICS OF MICROVITA

There are positive, negative and neutral microvita. If controlled by good people, microvita behave friendly, if controlled by bad people they are inimical to humanity. Even though, by nature some microvita are friendly and some enemies yet those microvita which are by nature enemies, may also become friendly if controlled by good people. Therefore, company of good people, sentient thinking people and spiritually developed people enhances the positivity in physical and mental spheres. This is the inner secret of 'Satsang', the science behind the benefit of company of spiritually elevated people.

Structurally, positive microvita is pro-ectoplasmic that is more ectoplasmic than matter. Therefore, these positive microvita start functioning or working first in the mental level than filter down towards physical matter. They move freely in the physical and psychic world and touch the border of spiritual world but cannot cross the threshold of spiritual world. Negative microvita; on the other hand is pro-materialistic, that is, it is more matter than mind (ectoplasm). These negative microvita, start functioning in matter first and then move towards the mind, towards ectoplasmic stuff and endoplasmic coverage. They move in the range of physicality and touch the arena of the psychic world but cannot cross the threshold of psychic world.

Microvita, whether positive or negative, will die a natural death after their natural life span. Microvita do not die under extreme conditions of temperature. At freezing temperature they will undergo contraction and hibernation and at boiling temperatures they will undergo expansion and hibernation. Therefore, it is not possible to kill microvita under extreme conditions of temperature. If it would have been possible to kill microvita under these extreme temperature conditions, then some of the diseases now prevalent would have ceased to exist, but this has not happened. Rather, diseases have become more complicated and life-threatening. As microvita are not affected by temperature and barometric conditions, they can go to any planet on which no other creature can go under normal conditions.

Influenza, a disease of negative microvita was not there on this earth before first world war. It is only during the first world war when the decaying bodies of

dead soldiers attracted negative microvita from other stars, the influenza disease originated. Even now it is fatal to human beings in cold countries. Influenza has a natural duration of 4 days whether medicine is taken or not. It is the natural life span of causative microvita of Influenza.

The question arises that if negative microvita has natural life-span and dies a natural death, and cannot be killed by extremes of temperature or drugs, then how to end its life before it ends the life of human or animal beings? The answer is that the number of positive microvita has to be increased in that living being, in order to kill negative microvita before the end of their life span. It is only by increasing the number of positive microvita, unnatural death of negative microvita is possible.

It is important to know that when negative microvita or the disease causing microvita or the enemy microvita devour a positive microvita of a diseased person then that person dies. In such circumstances, medicines only reduce the pain caused by disease. Therefore, it is not proper to say, that medicine cures a disease. A disease can be cured only when the number of positive microvita increase and those positive microvita will devour the negative microvita.

PHYSICAL EFFECTS OF MICROVITA

There is feeling of uneasiness when a few negative microvita penetrate the human body. However, it doesn't take more than a few seconds for even an elephant to die, when millions of microvita enter the body. A few negative microvita, when enter the human body and mind; will bring much change in the feelings but when millions of them enter, it becomes very difficult for anyone to survive. Ordinarily microvita become more active in the night when the human beings are asleep.

Negative microvita, primarily function in the lower energy centers (chakra's) and gradually rise upwards. Their influence is mostly felt in the pain and diseases of kidneys, abdomen and pelvic organs. They function very perceptibly in the reproductive and excretory organs.

Neutral microvita when enter the body will not result anything special. They may affect kidney, liver, abdomen and chest. However, when positive or friendly microvita enter the body and mind, person has a comfortable feeling. But, entrance of positive microvita to the body only, will not result anything special. It is to be noted that positive microvita are never spread through nature while negative microvita function on their own through nature.

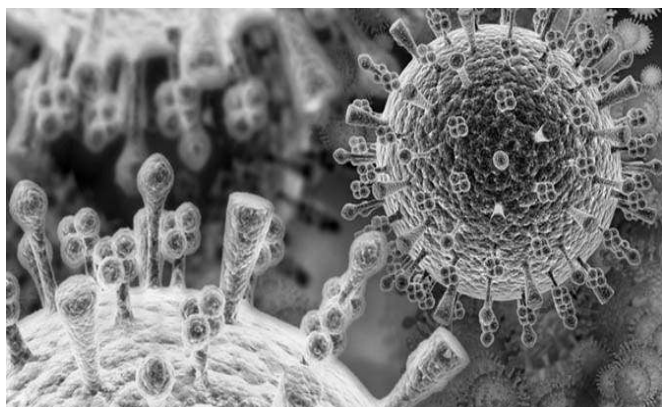
PSYCHOLOGICAL EFFECTS OF MICROVITA

Psychological impact of microvita occur due to their influence on plexii (glands and subglands) and

through them all the three types of propensities of the minds are affected viz. pro-physical, psychic and pro-spiritual propensities. All 50 propensities are affected by application of positive or negative microvita.

Positive microvita being pro-ectoplasmic, can move both towards a subtler existence or human spirit, and also towards the crude manifestations of human existence. Negative microvita, being pro-matter, can move only downwards towards physicality. The application of negative microvita on the human mind deranges the mind and cause many psychic ailments such as eccentricity, schizophrenia, mania, melancholia etc. These are the diseases of pure psychic derangements and laboratory investigations failed to find any alteration in biochemical parameters to incriminate the cause of the disease.

In principle, negative and positive microvita are the same but their field of activity is different. Positive microvita start its journey in the lunar plexus (pituitary gland) and move both ways. The negative microvita cannot move above the physico-psychic plexus and can only move downwards. As the positive microvita move upward, they bring acceleration in spiritual progress. Only in exceptional conditions, by application of force by a powerful personality and by the grace of Guru, positive microvita can be elevated to the occult plexus or to the pinnacled point of human glory (Sahasra'r c`akra`/pineal gland). Spiritual discipline, deep meditation, company of good people, kiirtan and above all grace of cosmic consciousness (Guru) help in the acceleration of speed of spiritual progress. Not only this, positive microvita may also be used for intellectual development and for imparting certain occult powers but not for the spiritual power or spiritual development because they can touch the border of spiritual sphere but cannot cross the threshold.



TREATMENT OF MICROVITAL DISEASES

The presently prevalent microvita diseases, the so-called viral diseases, have in fact no specific treatment. They first affect the body resulting in extreme aches and pain and then affect the mind. The management

is more or less symptomatic *i.e* they recover in natural course. The only way to kill these negative microvita before the end of their natural life span is to increase the number of positive microvita. The number of positive microvita can be increased by good thinking, good books, good songs, kiirtan (devotional chanting), performing spiritual meditation and by the company of spiritually elevated persons. There are many instances, when the disease has been cured by merely touch of a person. The science behind this is nothing but the application of positive microvita.

It is interesting to note that by raising the number of positive microvita, the negative microvita can be killed and person can recover early. The medicines prescribed for these conditions should also have the capacity to attract positive microvita and then these drugs will prove to be the real boon to humanity. For this, the medicine should be prepared in sentient environment by sentient people. There is of course no doubt that the medicines prepared in a sentient environment (containing positive microvita) by sentient people from a medium or mother tincture which is also prepared in a sentient environment will attract more positive microvita than ordinary medicine. So, it will have much greater effect in curing the patient.

Dhya`n (deep meditation) attracts more positive microvita which when confronted with negative microvita, the positive microvita eat the negative microvita and the disease is thus cured. For example, if a person is suffering from viral hepatitis (jaundice), a disease caused by negative microvita and if dhya`n is practiced perfectly; the disease will be cured very quickly. In a nut shell, negative microvita, the disease causing microvita can only be controlled by positive microvita.

CONCLUSION

Microvita are the minutest living beings, subtler than electron in physical realm and ectoplasm in psychic realm. Negative microvita are capable of causing diseases and positive microvita can cure the disease. It is the negative microvital diseases, which the modern scientists call "the diseases of viral origin". In fact, the term virus is a vague; the better term would be microvita. Microvita move through inferences, unbarred without caring for the atmospheric conditions, throughout the entire universe. By developing the power of conception by physico-psycho-spiritual sa`dhana` (meditation), the secrets of microvita may be unveiled. Urgent and extensive research in this direction is warranted in both mental and physical laboratories.

- Dr. S. K. Verma
- Dr. Vartika Jain

CONCEPT OF MIND IN YOGA PSYCHOLOGY

- Dr. S. K. Verma

Human body is the most complex structure among the animal kingdom. With the evolution, it has developed to the point of perfection and there is hardly any further scope of physical progress. The body has intricate system of nervous structures, the complex regulation of hormones through endocrine glands, a well developed lymphatic system and the evolving brain.

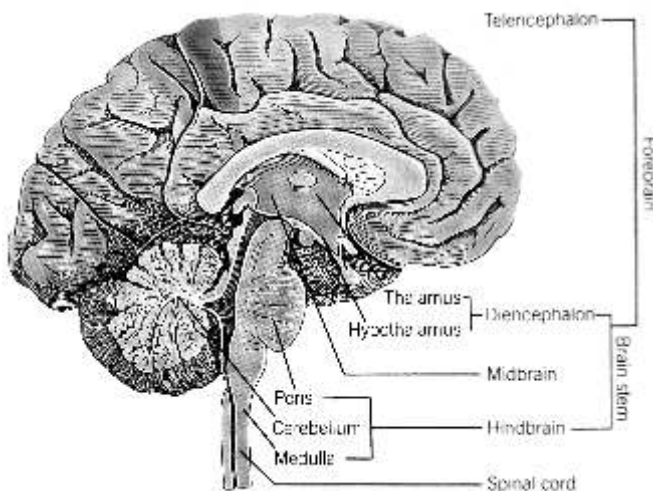
HUMAN BRAIN

Characteristics

Humans' have the most complex brain of any animal on the earth. It is more powerful, more intricate and cleverer than any computer ever built. It is the heaviest organ of the body and uses 20% of blood flowing from the heart. It generates 25 watts of power while one is awake. There are more nerve cells (neurons) in the human brain than there are stars in the Milky Way. Information travels at different speed within different type of neurons and varies from 0.5 meter/second to 120 meter/second. Hundred different messages can be sent by the brain every second and the brain continues to send out electric wave signals even after 37 hours of death.

The most important property that differentiates human brain from the brain of other animals is the capacity to humor. Vincent Van Gogh has aptly said, "The human brain starts working the moment you are born and never stops until you stand up to speak in public".

Brain size and intelligence



It is not the physical body but the size of the brain that matters regarding intelligence. Moreover, it is the ratio of the size of the brain to the body that is more meaningful. The most brainless animal may have been the Dinosaur. It weighed one and half tons but its brain was only the size of a walnut. Among all the animals ever having lived on this planet earth, the brain of the elephant is the largest known. It is about four times the size of

human brain. Interestingly, a mouse has a large ratio of brain size to body mass than a human. This ratio is a sign of intelligence. In that sense, mouse would be about twice as clever as humans. However, the front part of the human brain is larger than any other animal; even larger than of Dinosaur's.

With the escalating progress of the medical science, the knowledge about brain has been gathered such as its anatomical structure, its electron microscopic configuration, its functional capacity, its emotional and behavioral characteristics and so on and so forth. But what is the seat of consciousness, where lies the mind, how the mind has been evolved, how does it function and what is the fate after physical death of the body are the questions which are still unanswered scientifically and satisfactorily. The present article will throw some light on these intricacies with the background of Yoga psychology, which has clear, concise, methodical and convincing concepts regarding the mind.

BODY, MIND AND CONSCIOUSNESS

Regarding body and mind, the controversy was set in the 7th century when Des Cartes, Galileo and later Newton separated matter from the mind ("thinking substance") and divided and dissected the science of body (biology) from the science of mind (psychology). Arrival of molecular biology has brought psychologists close to the biologists and a joint search to find the chemical basis of all human emotions, thoughts, feelings and behaviors has started.

According to the Yoga psychology, the finite Universe that we can perceive and conceive is the outcome of an infinite consciousness that we can not perceive and conceive. This infinite consciousness has projected and sustained this Universe. Therefore, the most fundamental element of the Universe is the consciousness. It is the link between all the things of this universe and therefore, between human body and mind as well. Furthermore, consciousness, matter and mind are on a continuum in that order. It is the consciousness that has condensed into matter in the process of creation. Its de-condensation leads to the development of mind.

Mind (Manah)

According to the modern science, it is impossible to define the mind. It can only be defined by its function. It can therefore, be said that the mind is an entity that thinks and recalls. Yoga psychology, on the other hand, offers a better definition. Accordingly, the mind is nothing but a state of never-ending clash amongst three correlated belligerent combined principles and an ever-changing relative functional organism. This definition, however, require some elaborations which will be clear if

a look is given to the great cycle of creation.

The Great Cycle of Creation (Brahma Cakra)

The great cycle of creation is constituted of two different phases. The first phase is the extroversial phase of creation (Saincara) and the second is the introversial phase of creation (Pratisaincara). In the extroversial phase, the transcendental entity- the Supreme Consciousness- under the localized influence of His Operative Principle (Prakrti), is transformed into Mahattattva (Cosmic "I"), Aham'tattva (Cosmic Doer "I") and Citta (Cosmic objective "I"). The mind (Cosmic mind) is a coordination of the aforesaid three factors. This transformation is stepwise depending upon the force of the operative principle. If it is sentient, it inculcates the "I" feeling (Mahattattva). Under the influence of mutative principle, the cosmic "I" gets metamorphosed into the Cosmic Doer "I" (Aham'tattva). As the static principle starts its domination, there is further crudification leading to formation of Citta (Cosmic objective "I"). This Citta; under the increasing influence of static principle, gets cruder and subsequently transformed or metamorphosed into ethereal, aerial, luminous, liquid and solid entities or factors. This transformation or crudification results because of increasing pressure of static principle leading to decrease in inter-molecular and inter-atomic spaces as well as increase in the chemical affinity. The solid factor is therefore, the crudest manifestation of the Cosmic Citta.

In the process of introversial phase (Pratisaincara), the crudest matter by division and decimation, gets metamorphosed into subtle factors and the Unit mind is created. The stuff of the Unit mind is therefore, just the same as that of the cosmic mind. Hence it can be summarized that mind is a creation of matter and matter is the metamorphosed form of Nucleus Consciousness/Purus'ottama (Figure 1).

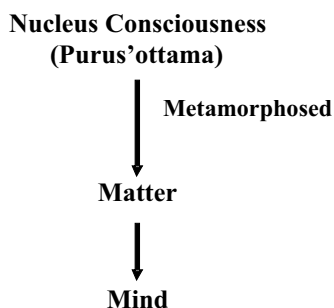


Figure 1

Cosmic mind and Unit mind

The stuff of the unit mind is just the same as that of the Cosmic mind. However, there are certain differences in both as follows:

Table 1: Cosmic and Unit mind

Macrocosm / Cosmic mind	Microcosm / Unit mind
It is formed in the extroversial phase (Saincara) under the influence of innate tendencies.	It is created in the introversial phase (Pratisaincara) under the influence of the belligerent crystals of the macrocosm.
The projected objectivity presents itself in a collectivated form, maintaining closest alliance with the projection.	The projected objectivity or objectivities appears to be independent of other diversities and detached from the projecting apparatus.
In its flow of imagination, it creates actualities for the microcosm.	It can not create physical actualities by its imagination.

Mind, Vrttis and Instincts

Mind, as per Yoga psychology, is a state in the process of cycle of creation. It is the result of changing positions and essentially a stage in the process of motion and implies a momentum which it has to express. In order to find expression, the mind adopts certain occupations. These occupations; like hatred, fear, love, shame etc., are known as Vrtti. In other words, Vrtti may be defined as "the way of expression of mind". Theoretically, some psychologists define "instinct" as "accumulated sentiments"; however, to be more practical, the instinct is a sentiment affecting the subsidiary glands (glands other than Pineal and Pituitary). The seed of every vrtti is in the brain, but the first expression occurs in the sub-station or gland.

LAYERS (KOS'AS) OF THE MIND

The mind of Macrocosm is said to be started at the stage where the sense of subjectivity (Mahattattva), the subjectivated "I" (Aham'tattva) and the objectivated "I" (Citta) are all present. The Citta gradually crudifies under the influence of static principle till the crude solid is created. The process of crudiciation of Citta is divided into five stages; known as Kos'as. These Kos'as, according to their relative density of crudeness are: Hiran'ayamaya Kos'a, Vijina'nmaya Kos'a, Atima'nasa Kos'a, Manomaya Kos'a and Ka'mamaya Kos'a (the crudest stage of Citta).

With the five manifested fundamental physical factors (physical for microcosm but mental for Macrocosm), the Macrocosmic mind displays its will. As nothing is beyond the scope of Cosmic mind, that is everything comes within that mental scope; therefore, the Macrocosmic Entity needs no nervous system or sensory and motor organs for controlling these operations and so the Cosmic mind at this stage requires no physical structure as the unit mind does.

The Ka'mamaya kos'a, being the crudest, in the structure is called "crude mind". The Manomaya Kos'a, is

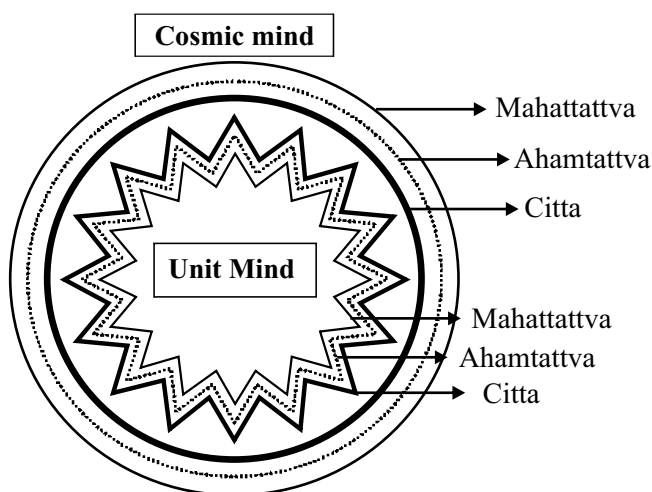
Table 2: Mind and Kos`a (Layers of the mind)

Mind	Kos`a	Meaning	Function
Crude	Ka`mamaya	Layer of desire	Sense, desire and acting
Subtle	Manomaya	Deep thinking layer	Recollection and contemplation
Causal or Astral	Atima`nasa	Supramental layer	Intuition
	Vijina`nmaya	Special knowledge layer	Discrimination and non attachment
	Hiran`ayamaya	Golden colored layer	Yearning for the infinite

subtler than the Ka'mamaya Kos'a and have the capacity of recollection and contemplation, is known as "subtle mind". The remaining three Kos'a are collectively termed "causal" or "astral" mind (Table 2).

It may be further pointed out that Ka'mamaya Kos'a of the Macrocosm is expressed through the five rudimental physical factors from which the physical body of the microcosm and other physical objects come into being. Therefore, everything in fact is embedded in the Cosmic Consciousness.

As the mind stuff of Cosmic mind and Unit mind is more or less same; therefore, the Unit mind can also be



divided into crude, subtle and causal mind with their respective layers as in case of Cosmic mind. However, the division of microcosm into a causal portion is merely a theoretical proposition. In fact, there is no separate existence of the Unit casual mind from the Cosmic Causal mind.

FUNCTIONING OF THE MIND

Mind -the master of organs

Sensory perception

The microcosm possesses five sensory and five motor organs. Sensory organs receive inferential vibrations (Tanma`tras) from the objects which are

perceived. These sensory organs are therefore, the knower of these objects. In the next phase, through the afferent nerves, Citta receives the tanma`tras and takes the form of the object perceived. Aham`tattva feels the subjectivity "I perceive". The Mahattattva imparts the feeling of "I". The combination of both is the instrument for perception of inferential vibrations brought in by sensory organs. The mind, the combination of the Mahat, Aham` and Citta, is thus the knower and is rightly said to be the master of the organs. But this is not all.

A`tman (Unit consciousness)

The witnessing knowership

"I exist", "I do" and done "I" are functional forms. There is another entity who is master of functions and who witnesses that these functions are performed. This witnessing entity is the A`tman or the Unit consciousness. The knower of the mind itself is the A`tman. Hence, the ultimate knowership (Jiva`tman) lies in the A`tman and not in the mind. The a`tman or the reflected consciousness on the Unit psychic plate, is not only the active element, the knowership lies in him as witnessing entity.

Motor functions

The functions of the five motor organs is to activate tanma`tras. The organs work by translating their potentialities into action with the help of the out-going tanma`tras radiated through the motor nerves. The motor nerves, in turn, receive the tanma`tras from the mind. It, therefore, seems that the doership lies in the mind and not in the motor organs.

A`tman -the witnessing doership

As the knowership lies in a`tman as witnessing entity; so also the doership lies in him. The real doership cannot be established in the absence of a`tman, who witnesses that the mind is activating the internal sam`ska`ras or accumulated momenta, in the form of tanma`tras or inferential vibrations. The a`tman is not active, but it is due to him, due to its omnipresence, that the mind is able to work. In a nutshell, in the a`tman lies the knowership or doership. The a`tman itself doesn't work, but its existence is the ultimate cause of knowing

and doing. The ultimate existence of the mind is itself in the a`tman.

A`tman – the witnessing entity

It has already been said that the mind is only a never ending clash and an ever changing relative functional organism. Therefore, there must be an absolute entity to witness the mind in all the aspects of time, in all the dimensions of space and in all forms; physical and psychic. This witnessing entity is the a`tman. The ultimate knowership, doership and existence are in the a`tman – the reflected consciousness. The collective name given for the three is “witnessing entity”.

Mind and momentum

The mind is an ever changing functional organism and so it must have a momentum. From where does the mind derive this momentum? It is the effect of action in the past stage, called sam`ska`ra – the reaction in its potentiality; which gives momentum to the Unit mind. It is a point to be remembered that the ultimate cause of momentum of every force is the Macrocosm and therefore, Macrocosm provides momentum for the Unit mind. The attraction of the Great gives acceleration to such momentum.

Fate of mind after death

Every object, physical or mental, always emanates waves. If these waves, from the physical body and the mental body have a parallelism, the life exits and dissociation under adverse conditions results in death.

After physical death; the psychic waves finding no proper adjustment with the physical waves also dissociate and pass into eternal space. This detached mental body possesses the unexpressed momentum of its previous lives. It is the duty of the cosmic mutative force to provide it a proper physical parallelism for due expression. This it does by making the dissociated mind penetrate into a subtle physical structure.

Since the mind exists, the mental plate exists and the reflection of Purus`ottama must remain; the a`tman therefore, remain associated with jiva`tman. As the a`tman witnesses the mind itself, the ultimate residence of the mind is the a`tman. The dissociated mind therefore, has the witnessing entity who witness the mind which is in a state of inaction; a receptacle of samskara or reaction in its potentiality, awaiting for suitable physical body to be expressed.

MIND AND MEDITATION

If the crude and subtle portions of the Unit mind suspends their functions by the process of meditation or otherwise, the causal portion of the Unit mind will not be able to maintain its separate identity; only the seeds of past action will remain just to differentiate the microcosm

from the macrocosm.

The spiritual practitioners (Sa`dhaka), by the process of meditation, will feel that there is one causal mind in the Universe. There is no causal difference between the microcosm and the macrocosm. Likewise, by the subtleness of projection; achieved by spiritual meditation (Yogic sa`dhana`), subtle and crude portions of the Unit mind can connect themselves with the subtle and crude portion of Cosmic mind. The Unit “I” merges in the Cosmic “I”.

The formation of the Unit mind is the start of the process of introversial phase of creation (Pratisaincara) or the movement of the Unit to progress from the crude to the subtle. This progress is effected by the domination of the force of Vidya` Ma`ya` or illusion of knowledge. The movement is towards the Nucleus Purus`ottama – the centre of all creation.

The centripetal force of illusion of knowledge (Vidya` Ma`ya`) and the attraction of the Great and associated reflection of Purus`ottama increases the proximity of the Unit mind to the nucleus (Purus`ottama). The mind proportionately expands and progresses till the gradual expansion bring about similarity of the microcosm and the macrocosm and the former gets merged into the latter.

The Unit mind, however, can accelerate the speed of centripetal motion by realizing His blessings more and more and thereby acquiring psycho-spiritual parallelism with greater speed. This attempt to accelerate the movement towards the ultimate goal is Sa`dhana` (Spiritual practice). Therefore spiritual sa`dhana` is nothing but the attempt to accelerate the motion of introversial phase (Pratisaincara) and thereby cover up the painful hours of divine separation as early as possible.

It is therefore, rightly said that “the touchstone of spiritual sa`dhana` is the feeling that 'I am tending towards Him'. Every delayed moment of life is only a moment of pain. That alone which brings His realization is His spiritual practice, all other actions being ritualistic ostentation”.

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WHAT IS MICROVITA ?

Microvita : Micro- Small, Vita- Living

Definition : Entities or objects which come within the realm of both physicality and psychic expressions, which are smaller or subtler than atoms, electrons or protons; and in the psychic realm, may be subtler than ectoplasm or its extra-psychic coverage; endoplasm have been termed as "Microvita" (Singular- Microvitum) by Shri P. R. Sarkar.

Physicality : The position of microvita is just between ectoplasm and electron, but they are neither ectoplasm nor electron.

Categories :

A) Based on density or subtlety -

First : Coming within the scope of a highly developed microscope.

Second : Not coming within the scope of a perception but coming within the scope of perception as a result of their expression or actional vibration.

Third : Not coming within the scope of common perception but coming within the scope of a special type of perception which is actually the reflection of conception within the periphery of perception.

B) Based on nature -

1. Positive
2. Negative
3. Neutral/Ordinary

Movement :

- Move throughout the entire universe.
- Move unbarred, without caring for the atmospheric conditions.
- Move through a medium or media i.e. sound, form, figure, smell, tactuality or ideas.

Root cause of life :

Microvita create minds and bodies and also destroy minds and physical bodies. The root cause of life is not the unicellular protozoa or unit protoplasmic cell, but this unit microvitum.

"There should be extensive research work regarding this microvitum or these microvita. Our task is gigantic and we are to start our research work regarding these microvita immediately without any further delay, otherwise many problems in modern society will not be solved in a nice way".

- P. R. Sarkar

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AIMS AND OBJECTIVES OF SMRIM :

1. To propagate the knowledge and science of microvita by psycho-spiritual practice in individual and collective life.
2. To increase moral values, to generate scientific thinking, to remove dogma with the spread of knowledge of microvita at school, college and university levels.
3. To initiate and inspire about research on Yogic, Vaedic, Naturopathic, Ayurvedic and Homoeopathic schools of medicine.
4. To incorporate faculty of Physics, Chemistry, Botany and Medicine for research on microvita and integrated medicine; including research on medicinal plants and Homoeopathic medicine.
5. To organize free medical camps in villages and cities involving specialists of different system of medicine.
6. To publish result of the research in national and international journals and interact with other people working in the field in and out of the country.
7. To make judicious use of different systems of medicine and microvita for the treatment of diabetes, hypertension, heart diseases, cancer and diseases of modern era.
8. To establish laboratory and research centers for relentless research on microvita and integrated medicine for the welfare of entire humanity.

Who can join?

Any person interested in serving humanity through research on microvita and integrated medicine and abides rules and regulations of the society can become the member of the society.

Life Membership fee : Rs. 1500/- (Once)

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